

Summer Bulletin 2021
Continuing on in a time of social distance.
Christ the King Episcopal Church

Sundays at 9:00 a.m.



*Growing in Love, Striving for Justice
Seeking to become anti-racist.*

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Tim Sweeney, Warden
Ryan Basten, Warden
The Rev. Robin Beveridge, Deacon
Brian Taylor, Organist

Please add your name to the contact tracing sheet found on the lectern as you enter the church. An usher can help you find seating for yourself or your group. Please ask for assistance if you are unsure of where to sit. We are practicing distancing and so our seating pattern is different than usual.

THE HOLY EUCHARIST

Prelude

Blessed be our Go.
All Forever and ever. Amen.

A Song of Christ's Goodness

Anselm of Canterbury

In unison by all

Jesus, as a mother you gather your people to you; * you are gentle with us as a mother with her children.

Often you weep over our sins and our pride, * tenderly you draw us from hatred and judgment.

You comfort us in sorrow and bind up our wounds, *
in sickness you nurse us and with pure milk you feed us.

Jesus, by your dying, we are born to new life; *
by your anguish and labor we come forth in joy.

Despair turns to hope through your sweet goodness; * through your gentleness, we find comfort in fear.

Your warmth gives life to the dead, * your touch makes sinners righteous.

Lord Jesus, in your mercy, heal us; *
in your love and tenderness, remake us.

In your compassion, bring grace and forgiveness, * for the beauty of heaven,
may your love prepare us.

COLLECT OF THE DAY

Celebrant The Lord be with you.

All And also with you.

Celebrant Let us pray.

THE WORD OF GOD

Before each reading

Lector A reading from ____.

After each reading

Lector The Word of the God

All Thanks be to God.

Gospel

Deacon The Holy Gospel of our Lord Jesus Christ according to ____.

All Glory to you Lord Christ

At the conclusion of the reading

Deacon The Gospel of the Lord

All Praise to you Lord Christ

SERMON

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

THE PEACE

THE HOLY COMMUNION

(All stand as able)

Eucharistic Prayer 2 *(From: Enriching our Worship)*

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant.
From before time you made ready the creation.
Your Spirit moved over the deep

and brought all things into being: sun, moon, and stars;
earth, winds, and waters;
and every living thing.

You made us in your image,
and taught us to walk in your ways.
But we rebelled against you, and wandered far away; and yet, as a mother cares for
her children,
you would not forget us.
Time and again you called us
to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity, lifting our voices to magnify you
as we say:

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your
glory. Hosanna in the highest.
Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the
power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant, that she might conceive
and bear a son,

Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor. He yearned to draw all the
world to himself
yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat:

This is my Body, which is given for you.
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said:

"Drink this, all of you:

This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us,
with [_____ and] all your saints,
from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
For ever and ever.
Amen.**

THE BREAKING OF THE BREAD

Celebrant We are one bread, one body.
People **We will love one another as Christ loves us.**

Celebrant The Gifts of God for the People of God.

The row to the presiders right will come forward first. Please receive the bread in your hand. If you need a gluten free water please let the presider know. Return to your seat, remove your mask and eat the communion water. Please put your mask back on once you have received.

At this time we are not able to offer the chalice to all. For the time being one of the clergy will consume the contents of the chalice. The clergy receive communion after all others have received it. The deacon or priest will deliver communion to any in the parking lot after the dismissal.

POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

BRIEF ANNOUNCEMENTS (if any)

BLESSING

DISMISSAL

Deacon Let us go forth in the name of Christ.
Thanks be to God.